Renaissance Head Start Health Appraisal

| 13110 14 th Street, Detroit, MI 48238, Ph: 313-867-0500, Fx: 313-867-5112 Head Start Center Location: | | | | | | | | | | | | | | | |
|---|------------------------------|-----------------|------------|----------------|--|--|----------------------|-------------|----------|-----------|------------------|---------|---------------|----------|--|
| Child's Name – Last Nam | ie: | Firs | st Name: | | Date | of Bi | rth: | | | Gender | □ Femal | e | □ Ma | le | |
| Home Address: | Home F | Home Phone No.: | | | | | Alternate Phone No.: | | | | | | | | |
| Parent/Guardian Name: | | | | | Allergies and/or Special Needs (List): | | | | | | | | | | |
| Does your child have health insurance? □ Yes □ No | | | | | Health Insurance Carrier's Name and Member ID No.: | | | | | | | | | | |
| I give my consent for my | child's He | ealth Car | re Provide | r and Head Sta | art to dis | scuss | the inforn | nation on t | his forn | n. 🗆 Yes | 🗆 No | | | | |
| Signature: | | | | Date: | Date: Medication(s) | | | | | s): | | | | | |
| SECTION II – IMMUNIZATIONS /please attach a copy of M. | | | | | . C. R. VACCINE TYPE | | | | | | MO/DAY/ | YR | MO/I | DAY/YR | |
| Statement such as "UP-TO-DATE" or "COMPLETE" will no Admission to school may be delayed/denied on the basis of information. | | | | | | | | | | | 1. 2. | | | | |
| VACCINE | | DATE A | ADMINIST | ERED | | Va | ricella (C | hicken Po | x) | | 1. | | 2. | | |
| (Specify Type) M | 10/DAY/YR MO/DAY/YR | | | | | History of Chicken Pox Disease | | | | se | □ Yes □ No Date: | | | | |
| Dta/DTP/TD | 1. 6. | | | 6. | | Hepatitis B (HBV) | | | | 1. | 3. | | | | |
| | 2. 7. | | | 7. | | 1 1 | | | | 2. | 4. | | | | |
| | 3. 8. | | | 8. | Pneumococcal Conjugate PCV | | | ite | 1. | 3. | | | | | |
| | 4. 9. | | | 9. | 9. | | | | | | 4. | | | | |
| | 5. 10 | | | 10. | 10. | | | ations (Sp | ecify) | 1. | | 3. | | | |
| Haemophillus influenza type | | | | | | | | | | | Pox vaccines w | ere giv | ven befor | re 12 | |
| b (HIB) | 1. 3. | | | 3. | | months of age, the dosage must be repeated. Indicate physician's diagnosis or laboratory evidence of immunity as applicab | | | | | | | able | | |
| | 2. | | | 4. | | | | | | | | | | | |
| POLIO – IPV – OPV | 1. | | | 4. | | | | | | | | | | | |
| 2. 5. | | | | | | VACCINES WAIVED DUE TO REACTIONS/CONTRADICTIONS | | | | | | | | | |
| | 3. | | | 6. | | RELIGIOUS OBJECTIONS | | | | | | | | | |
| Type of Screening | Date Performed Record Number | | | mber | Type of Screening Date Performed | | | erformed | | | | | | | |
| Hgb/HCT | | | | | | Hea | ring | | | | Passed | | Failed | 1 | |
| Lead | | | | | Vi | | Vision | | | | Passed | | Failed | | |
| Blood Pressure | | | | / | | TB/Chest X-Ray | | | | Neg. Pos. | | | | | |
| Ht/Wt | | | , | Si | | Sickle Cell, If Positive | | | | Trait Dis | | Disea | se | | |
| | Normal | Under Care | Referred | | Norm | nal | Under Care | Referred | | | Normal | | Inder Care | Referred | |
| Eyes | | | | Lungs | | | | | Skin | | | | | | |
| Ear/Nose/Throat | | | | Breast | | | | | Extre | nities | | | | | |
| Teeth | | | | Abdomen | | | | | Spine | | | | | | |

| Thyroid | | | | Genitalia | | | | General Nutrition | | |
|--|--|--|--|-----------|--|--|--|-------------------|--|--|
| Lymphatic System | | | | Rectal | | | | Speech | | |
| Heart/Vascular System | | | | | | | | Other | | |
| Essential Findings Deviating from the Normal and/or Recommendations: | | | | | | | | | | |
| | | | | | | | | | | |

Mandated Lab Tests and Screenings By the Office of Head Start/Department of Health and Human Services

Screenings are a REQUIREMENT for the Head Start Program

| TEST | DATE PERFORMED | RESULT |
|-----------------------|----------------|--------|
| Physical Exam | | |
| Tuberculosis | | |
| Lead | | |
| Hematocrit/Hemoglobin | | |
| Vision | | |
| Hearing | | |
| Blood Pressure | | |

| Examiner's Name in Print: | | | | Telephone No: |
|---------------------------|-------|--------|------|-----------------------------|
| Examiner's Signature: | | | | Medical Follow-up Indicated |
| Office/Clinic Address: | City: | State: | Zip: | □ Yes □ No |
| Clinic Stamp | | | | |
| | | | | |
| | | | | |
| Rev 7/1/18 | | | | |